

Please attach extra sheets as necessary to fully respond to any question.

9. Did you, your spouse, or your dependent have a financial interest in any contract, other than an employment contract, with any city/county agency/department during the past twelve (12) months?
☐ YES ☒ NO

If YES, list the agency/department and contractor's name, and describe each such contract:

10. State the name of any business entity from which you received compensation that to the best of your knowledge does (or intends to do) business with any city/county agency/department during your term of office, employment, or appointment with the city/county OR check here ☒ if none.

11. State the name of any business entity in which you, or any member of your immediate family, owns stocks, bonds, or other investments which (i) constitute ownership of five (5) percent or more of that business or (ii) have a value in excess of five thousand dollars (\$5,000.00) and which business entity, to the best of your knowledge, is doing or intends to do business with an agency/department OR check here ☒ if none:

12. Provide any additional information you would like to disclose on an attached sheet OR check here ☒ if there is no other additional information you would like to disclose.

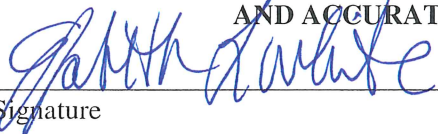
13. *Elected Officials Only:* Did you accept any entertainment, food, drink, honoraria, travel expenses, and registration fees from a person who has a business relationship with any city/county agency/department that (i) are not exempted by subparts (2) through (11) of Section 293-201(b) and (ii) are valued in excess of \$100? ☒ YES ☐ NO

If YES, list, on an attached sheet, from whom the item was received, the date the item was received, a short description of the item, and the value of the item.

- ☐ Check here if you have NOT received ethics training by the Office of Corporation Counsel (OCC) in the last two years. If you have not, OCC will contact you to schedule training.

**I AFFIRM UNDER THE PENALTIES OF PERJURY THAT MY STATEMENTS ARE TRUE
AND ACCURATE TO THE BEST OF MY KNOWLEDGE**

Signature



February, 20, 2013

Date

PLEASE SIGN, DATE, & RETURN THIS COMPLETED FORM TO THE

**Office of Corporation Counsel
1601 City County Building
200 East Washington Street
Indianapolis, Indiana 46204
Fax: 317.327.3968/Email: ethics@indy.gov**

City of Indianapolis Statement of Economic Interest – Addendum
Elizabeth L. White

February 20, 2013

Item: 2 Colts pre-season tickets (vs. St. Louis Rams)

Date: August 12, 2012

Value: \$240 each (\$480 total)

Received from: Carole Veatch, Vice President, National Bank of Indianapolis